

CATALOGUE  
OF  
SANSKRIT MANUSCRIPTS

*COLLECTED IN NEPAL, AND PRESENTED TO VARIOUS  
LIBRARIES AND LEARNED SOCIETIES*

BY

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## PREFACE.

THE manuscripts collected by Mr. B. H. Hodgson may be arranged under the following five heads :—

1. Sanskrit Buddhist Works, . . . . . 144 Vols.\*

Discovered by Mr. Hodgson in Nepal in 1824, and distributed as follows between 1827 and 1845 :—

(a) To Calcutta, in 1827, . . . . .	70 MSS.†
(b) To Royal Asiatic Society, London, .	79 „
(c) To India Office Library, London, .	30 „
(d) To Paris, including the 59 in Burnouf's <i>Catalogue</i> , and the 64 copied for the <i>Société Asiatique</i> ; originally, . . . . .	146 „

Grand total of mss. distributed (a, b, c, d, and e), 332.

Mr. Cecil Bendall, of Cambridge, reports that he examined various Sanskrit Buddhist mss. at Paris in 1880, and found, or ascertained the existence of, the following of the Hodgson collections :

At the Société Asiatique, . . . . . 23 MSS.

At the Bibliothèque Nationale—

(1.) MSS. originally sent to the Société Asiatique, but removed to the Biblio- thèque Nationale (cp. <i>Journ. As.</i> iv. 298), . . . . .	58 „
(2.) The Burnouf Collection, . . . . .	60 „

Total, 141

(e) To the Bodleian Library, Oxford, . . . . .	7 MSS.
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2. Complete copy of the Kahgyur (Kanjur) and Stangyur (Tanjur), or sacred codes of Tibet, . . . . . 334 Vols.

This superb edition was procured by Mr. Hodgson in 1838 from the Grand Lama of Tibet, and is now deposited in the India Office Library.

\* For the list of these works, see reprint of Mr. Hodgson's *Essays*, Trübner, 1874.

† The Catalogue No. VII., given at p. 21, shows 94 of Mr. Hodgson's MSS. now in the Library of the Asiatic Society, Calcutta.

3. The Yūm, or Tibetan Translation of the  
Prajñā Pāramitā, folio, . . . . . 5 Vols.

Procured by Mr. Hodgson in Nepal, and given to the British Museum in 1845.

4. A mass of mss., mostly in Sanskrit, explanatory of the Buddhist Drawings, presented to France in 1858. Now in the library of the French Institute.

5. A large collection of mss. in Sanskrit, Newāri, Persian, and English, amassed during Mr. Hodgson's residence in Nepal, for the full exposition of the history, institutions, races and tongues, revenue and commerce, of that country. Presented to the Secretary of State for India in 1864, and now deposited in the India Office Library.

Mr. Hodgson's published writings consist of four volumes and one hundred and seventy scattered papers. They treat of the following topics:—Physical Geography and Topography of Himālaya and Tibet; Ethnography of Himālaya, Tibet, and Non-Aryan India; Religion, Literature, and Antiquities of Nepāl and Tibet: Hindu Law and Legal Practice, as seen in Nepāl; Zoology of Nepāl and Tibet; National Education for India; Trans-Himālayan Commerce; Wool, Hemp, Paper Plant, and Silk Worm of Nepāl and Tibet. Many of these Essays have been republished by Messrs Trübner & Co; 1 vol. in 1873, and 2 vols. in 1880, entitled *Miscellaneous Essays relating to Indian Subjects*, by Brian Houghton Hodgson.

The following lists show the names of the Sanskrit manuscripts distributed by Mr. Hodgson, and their places of deposit, so far as can now be ascertained.

I have to thank Professor Max Müller, Professor Cowell, Mr. Bendall, and Mr. Bunyiu Nanjio, for their kind assistance in the compilation of these lists. The original transliteration is preserved in each of the lists; but the names are rendered uniformly in the alphabetical index at the end.

# CATALOGUES OF HODGSON COLLECTION.

## I.

HODGSON MSS. *in the Royal Asiatic Society's Library, catalogued by Professors COWELL and EGGELING, and published in the Journal of the Society, vol. VIII., New Series.* 1876.

THE manuscripts of Buddhist works described in the following pages were collected in Nepal by Mr. Brian Houghton Hodgson,—who has contributed so largely to the elucidation of Northern Buddhism,—and presented by him to the Royal Asiatic Society in 1835 and 1836. The great importance of a thorough examination of the Buddhist Sanskrit works of Northern India, both for Prākṛit philology and for Buddhist research, is becoming more and more apparent; and it seemed very desirable that the contents of this collection, which, though deficient in many of the standard works, is perhaps the finest of original manuscripts in Europe, should become better known to scholars interested in these inquiries. A detailed analysis of the works was beyond the scope of the present catalogue, as it would in many cases be extremely difficult, if not impossible, without comparing other copies. It is hoped, however, that the brief description now offered will, at least, suffice for the identification of the works, and will for that reason be acceptable to Sanskrit scholars.

The *Newār* era, in which many of these MSS. are dated, commenced in October, 880 A.D. This number has accordingly to be added to the Nepal date to obtain the corresponding Christian year.

The material of the MSS. consists of Indian paper, unless otherwise stated. By *modern* MSS. are intended such as appear to have been written within the present century.

- 1 *Aṣṭasahasrikā Prajñāpāramitā*.—Complete in thirty-two chapters. 204 palm leaves. 22½ in. by 2½ in. Six lines in a page. Old.
- 2 *Gaṇḍa-vyūha*.—289 palm leaves. 22½ in. by 2 in. Six lines in a page.
- 3 *Daśabhūmiśvara*.—137 leaves (paper). 14½ in. by 3 in. Five lines in a page. Modern MS.

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- 4 Samâdhirâja.—219 leaves.  $13\frac{3}{4}$  in. by  $3\frac{1}{2}$  in. Six lines in a page. Dated *Samvat* 920 (A.D. 1800).
- 5 Saddharmalankâvatâra-Mahâyânasûtram.—157 leaves.  $14\frac{1}{2}$  in. by  $3\frac{3}{4}$  in. Six lines in a page. Modern MS.
- 6 Saddharmapunḍarîka.—174 leaves. 17 in. by 3 in. Six lines in a page. Modern.
- 7 Lalitavistara.—320 leaves.  $15\frac{1}{4}$  in. by 3 in. Six lines in a page. Dated *Samvat* 875 (A.D. 1755).
- 8 Suvarṇaprabhâsa.—86 leaves. 13 in. by  $3\frac{1}{2}$  in. Six lines in a page. Dated *Samvat* 942.
- 9 Mahâvastvavadânam.—360 leaves. 17 in. by  $5\frac{1}{4}$  in. Eleven lines in a page. Dated *Samvat* 933 (A.D. 1813).
- 10 Ratnaparikshâ by Buddhabhaṭâchârya.—35 leaves. 13 in. by  $2\frac{1}{2}$  in. Dated *Samvat* 764 (A.D. 1644).  
A treatise on gems and precious stones (Hera, vaidurya, etc.).
- 11 Sarvakatâḍanâvadânam.—20 leaves.  $10\frac{1}{2}$  in. by  $2\frac{1}{2}$  in. Five lines in a page. Dated *Samvat* 916 (A.D. 1796). Wanting fol. 18.
- 12 Sugatâvadânam.—In twelve chapters. 85 leaves. 12 in. by  $2\frac{3}{4}$  in. Five lines in a page. Modern MS.
- 13 Bodhicharyâvatâra.—In ten *parichchhedas*. 47 palm leaves.  $12\frac{1}{2}$  in. by  $1\frac{3}{4}$  in. Five lines in a page. Old. The shape of the figures and of some letters is very peculiar.
- 14 Aśvaghosha-Nandimukha-Avadânam [P Vasudhârâvratam].—52 leaves.  $11\frac{1}{2}$  in. by  $3\frac{1}{2}$  in. Six lines in a page. Modern MS. Very incorrect.
- 15 Uposadhâvadânam and Doshanirṇayâvadânam.—22 leaves.  $14\frac{1}{2}$  in. by 3 in. Five to seven lines in a page. Modern Foll. 1-14, 16 and 22 have been supplied by a later hand.
- 16 Śyâmâ-Jâtakam and Kinnarî-Jâtakam.—39 leaves.  $14\frac{1}{2}$  in. by  $3\frac{1}{2}$  in. Seven lines in a page. Modern.
- 17 Svayambhûpurânam.—20 leaves. 13 in. by  $2\frac{3}{4}$  in. Six lines in a page. Dated *Samvat* 771 (A.D. 1651).
- 18 Mahat-Svayambhûpurânam.—In eight *adhyâyas*, corresponding with the chapters of the preceding work. 173 leaves, numbered 1-69, 90-193. 13 in. by  $4\frac{1}{2}$  in. Six lines in a page. Modern writing.
- 19 Guṇakâraṇḍavyûha.—205 leaves.  $16\frac{1}{2}$  in. by 3 in. Five lines in a page. Dated *Samvat* 927 (A.D. 1807).

- 20 Sukhâvatîvyûha-Mahâyânasûtram.—65 leaves.  $10\frac{1}{2}$  in. by 3 in.  
Five or six lines in a page. Dated *Samvat* 934 (A.D. 814).
- 21 Karuṇâpūṇḍarîka-Mahâyânasûtram.—204 leaves. 14 in. by  $3\frac{3}{4}$  in.  
Six lines in a page. Dated *Samvat* 916 (A.D. 1796).
- 22 Chaityapungara (? pungava).—12 leaves, paged 12 to 34. 13 in.  
by 3 in. Five lines in a page.
- 23 Madhyama-Svayambhûpurâṇa (? thus outside), or (?) Svayambhûddeśa.—In ten chapters. 107 leaves.  $13\frac{1}{2}$  in. by  $3\frac{1}{4}$  in.  
Five lines in a page. Modern writing.
- 24 Kârṇḍavyûha-Mahâyânasûtram.—138 leaves.  $10\frac{1}{2}$  in. by 3 in.  
Five lines in a page. Modern writing.
- 25 Vaḍikâvadânam and Gândharvikâvadânam.—31 leaves.  $11\frac{3}{4}$  in.  
by  $3\frac{1}{4}$  in. Six lines in a page. Modern writing.
- 26 Puṇyaprotsâhanam (?).—24 leaves.  $10\frac{1}{2}$  in. by 4 in. Six to  
eight lines in a page. Dated *Samvat* 905 (A.D. 1785).
- 27 Dvâviṃśati-(puṇyotsâha)-avadânam.—108 leaves. 13 in. by  $2\frac{3}{4}$  in.  
Six lines in a page. Written in the latter part of last century.
- 28 Lokeśvaraśatakam by Vajradatta.—26 leaves. 9 in. by  $2\frac{1}{4}$  in.  
Five lines in a page. Dated *Samvat* 764 (A.D. 1644).
- 29 Sragdharâstotram with Tikâ.—Thirty-seven sections. 39 leaves.  
 $7\frac{1}{4}$  in. by  $3\frac{1}{4}$  in. Five lines in a page. Modern writing.
- 30 Stotrasangraha.—14 leaves.  $8\frac{3}{4}$  in. by  $2\frac{3}{4}$  in. Five or six lines  
in a page. Modern writing.
- 31 Bhadrakalpâvadâna-Stotrasangraha.—46 leaves in one continuous  
roll; the writing covering 69 pages.  $7\frac{1}{2}$  in. by  $3\frac{1}{2}$  in. Six  
lines in a page. Modern writing.
- 32 Ekaviṃśatistotram (Târâstotram).—4 leaves. 9 in. by 3 in.  
Five lines in a page. Modern writing.
- 33 Bhadrachariṇprâṇidhânam.—In 56 (? 57) couplets. 7 leaves.  
10 in. by 3 in. Six or seven lines in a page. Dated *Nepâlâ-Samvat* 942 (A.D. 1822).
- 34 Nâmasangîti-tîkâ, entitled Gûḍhapadâ.—In fifteen chapters.  
180 palm leaves. 12 in. by  $2\frac{1}{4}$  in. Seven lines in a page.  
Old. Some pages are sadly defaced.
- 35 Nâmasangîti-tîpanî, entitled Amṛitakaṇikâ.—Another com-  
mentary on the same work; and other treatises. 62 leaves,  
numbered 7-55, 66-78. 12 in. by 2 in. Ten lines in a page.  
Very minutely written about the end of last century.

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- 36 Bhairavaprâdurbhâva-nâṭakam.—115 leaves. 11¼ in. by 6 in.  
Ten lines in a page. The first leaf is missing.
- 37 Sampuṭodbhava.—In eleven *kalpas*, each of four *prakaraṇas*.  
127 palm leaves. 12½ in. by 1¾ in. Five lines in a page. Old.
- 38 Saṃvarodaya-mahâtantram.—In 33 *paṭalas*. 94 leaves. 11½  
in. by 3½ in. Five lines in a page. Modern writing.
- 39 Yogâmbarantram.—27 leaves. 10 in. by 3 in. Five lines in  
a page. Modern and careless writing.
- 40 Dvâtrīṃsatkalpa-mahâtantrarâja.—Two chapters (*kalpas*) only,  
viz. the *Hevajra* and the *Dâkinījâsamvara-mahâtantram*. 48  
leaves. 12 in. by 3 in. Six lines in a page. Modern writing.
- 41 Kṛishṇayamâritantra-ṭikâ.—In fifty-four *paṭalas*. 182 leaves.  
13 in. by 2½ in. Five lines in a page. Modern handwriting.
- 42 Kriyâpanjikâ, by Kuladatta.—In three *prakaraṇas*. 46 leaves.  
11 in. by 3¼ in. Seven lines in a page. Oldish.
- 43 Tattvajnânasamsiddhi-ṭippanī.—Incomplete at the end. 8 palm  
leaves. 12¾ in. by 1¾ in. Six lines in a page. Old.
- 44 The Aparârdha of the Guhyasamâja.—In fifteen *paṭalas*. 121  
leaves. 10½ in. by 3½ in. Six or seven lines in a page.  
Modern careless handwriting.
- 45 Piṇḍapâtrâvadhânakathâ.—9 leaves. 10½ in. by 2¼ in. Five  
lines in a page. Modern.
- 46 Ekallavīratrantram [Chaṇḍamahâroshaṇatantram].—In twenty-  
five *paṭalas*. 50 palm leaves. 8½ in. by 3 in. Seven or  
eight lines in a page. Old.
- 47 Mahâkâlatantram.—In thirty *paṭalas*. 53 leaves. 10½ in. by 3  
in. Seven lines in a page. Dated *Samvat* 921 (A.D. 1801).
- 48 Bhûtaḍâmaratantram.—In twenty-six *paṭalas*.—57 leaves. 13  
in. by 3½ in. Five lines in a page. Modern writing.
- 49 Kâlachakra-tantram.—In five *paṭalas*. 180 leaves. 10½ in. by  
4 in. Six lines in a page. Modern writing.
- 50 Sarvadurgatipariśodhanam.—99 leaves. 8½ in. by 2¼ in. Five  
lines in a page. Modern writing.
- 51 Durgatipariśodhanī.—Apparently part of the preceding work,  
though differing in the beginning. 31 leaves. 12 in. by 3  
in. Five lines in a page. Dated *Samvat* 919 (A.D. 1799).
- 52 Tantraślokaśraha.—154 slokas.—13 leaves. 10½ in. by 3 in.  
Eight lines in a page. Oldish. Much worm-eaten.
- 53 (Gītapustakam).—A collection of 139 vernacular hymns, without  
title, the above designation being given on Mr. Hodgson's



- slip. 76 leaves (of which 1, 70, and 75 are missing).  $8\frac{3}{4}$  in. by 3 in. Five lines in a page. Dated (after hymn 133) *Samvat* 825 (A.D. 1705).
- 54 Kankīrṇa-tantram.—26 leaves (and three *patrāṅkas*).  $10\frac{3}{4}$  in. by  $3\frac{3}{4}$  in. Seven lines in a page. Dated *Samvat* 944 (A.D. 1824).
- 55 Dhāraṇī-sangraha.—240 leaves.  $15\frac{1}{2}$  in. by 4 in. Six lines in a page. Dated *Samvat* 911 (A.D. 1791).
- 56 Pancharakshā.—152 leaves. 12 in. by  $2\frac{3}{4}$  in. Five lines in a page. Dated *Samvat* 887 (A.D. 1767). Some leaves have been supplied by a more modern hand.
- 57 Pancharakshā.—40 leaves. 10 in. by  $2\frac{3}{4}$  in. Five lines in a page. Oldish.
- 58 Vasudhārā-dhāraṇī.—21 leaves. 14 in. by 3 in. Five lines in a page. Dated *Samvat* 759 (A.D. 1639).
- 59 A collection of Dhāraṇīs, called Saptavāra on the wrapper.—26 leaves.  $8\frac{1}{2}$  in. by  $2\frac{1}{2}$  in. Five lines in a page. Oldish.
- 60 Grahamātrikā.—Identical with the last portion of the preceding ms. 13 leaves.  $9\frac{1}{2}$  in. by  $2\frac{3}{4}$  in. Five lines in a page. Dated *Samvat* 818 (A.D. 1698).
- 61 Pratyangirā-dhāraṇī.—14 leaves.  $9\frac{1}{2}$  in. by 3 in. Five lines in a page. Written in the last century.
- 62 Mañjuśrī-pratijñā.—22 leaves. 10 in. by 3 in. Six lines in a page. Written A.D. 1835.
- 63 Śatasāhasrī Prajñāpāramitā.—The second *Khaṇḍa*, from the 12th to the 25th *parivarta*. 329 leaves. 15 in. by 7 in. 17–20 lines in a page. Modern.
- 64 Meghasūtram.—The 64th and 65th *parivartas*. 32 leaves.  $11\frac{1}{2}$  in. by  $2\frac{1}{4}$  in. Five lines in a page. Modern.
- 65 Adhivāsana-vidhi.—Partly vernacular. 200 leaves.  $12\frac{3}{4}$  in. by  $3\frac{1}{2}$  in. Six lines in a page. Modern handwriting.
- 66 Prayogamukham.—On the philosophy of grammar. 48 leaves. 11 in. by  $3\frac{1}{2}$  in. Six or seven lines in a page. Dated *Samvat* 918 (A.D. 1798).
- 67 Anumānakhaṇḍam.—69 palm leaves. 12 in. by  $2\frac{1}{4}$  in. Eight or nine lines in a page. Old.
- 68 Śhaṅgayoga-ṭippanī.—29 palm leaves. 12 in. by 2 in. Six or seven lines in a page. Oldish.
- 69 Adikarmapradīpa.—13 palm leaves (of which fol. 11 is missing).  $12\frac{1}{2}$  in. by 2 in. Five lines in a page. Old. The date (in

- the reign of *Devapála* ?) is given at the end in letters. It requires some familiarity with the character to make out the writing.
- 70 Poshavidhânâm.—6 palm leaves. 11½ in. by 2 in. Seven lines in a page. Old. Apparently formulas and invocations.
- 71 Ahorâtravratâkathâ.—In ślokas. 8 leaves. 14 in. by 3 in. Six lines in a page. Written in the latter part of last century.
- 72 Balipûjâvidhi.—On Tantric ceremonial. Partly vernacular. 40 leaves folded into one continuous roll. 7¼ in. by 2¾ in. Five lines in a page. Dated *Samvat* 908 (? 808).
- 73 Nishpannayogâmbalî [*yogâmbarantram*].—66 leaves. 12 in. by 3 in. Six lines in a page. Dated *Samvat* 944 (A.D. 1824).
- 74 Dravyaguṇasangraha.—A treatise, in ślokas, on various subjects connected with cookery and eating. 30 palm leaves. 12 in. by 1 in. Six lines in a page. Dated *Samvat* 484 (A.D. 1364).
- 75 Kâmasâstram.—Vernacular. In thirteen *praticchhedas*. 19 leaves. 13¼ in. by 2¼ in. Six lines in a page. Last century.
- 76 Asṭamâvratamâhâtmyam.—Vernacular (Newârî). 60 leaves. 8½ by 3 in. Six lines in a page.
- 77 Mahâpratyangirâ - mahâvidyârâjnî - Dhâraṇî. — 21 leaves of blackened paper. 8 in. by 2¾ in. Five lines in a page, written alternately in yellow and white paint, there being three of the former and two of the latter. Dated *Samvat* 944 (A.D. 1824).
- 78 Dhvajâgrakeyûrâ-Dhâraṇî.—3 leaves. Size, paper, and handwriting as in the preceding ms.
- 79 Collection of Dhâraṇîs.—21 leaves. Paper, size, and handwriting as in preceding mss. Generally three white and two yellow lines in a page. Cf. No. 59.

II.

SANSKRIT MSS. *presented to the India Office Library by*  
Mr. HODGSON.

- 1 Panchamahârakshâsûtra.
- 2 Sphoṭikâvedya, by Nârada.
- 3 Kâmaratna.
- 4 Tattvakaumudî (commentary on Mâghakâvya, by Bhavadatta).
- 5 Suprabhâstava.
- 6 Bhîmasenanâmadhâraṇî.
- 7 Vajravîramahâkâlamantarârâjahṛidayadhâraṇî, by Vajravîra.
- 8 Gaṇakamaṇḍana, by Nandikeśvara.
- 9 Pushyamâhâtmya.
- 10 Sârasangraha, by Châṇakya.
- 11 Śyâmârahasya, by Purnânanda.
- 12 Hârâvalî.
- 13 Chaurapanchâśikâ, with a commentary.
- 14 Lokanâthasundarâshṭaka.
- 15 Śikhâsamuchchaya.
- 16 Nâmâshṭottarasataka.
- 17 Durgâṭikâ, by Jagaddhara.
- 18 Bodhicharyâvatâra, by Śântideva.
- 19 Avadânaśataka (called Śatakâvadânakathâ).
- 20 Śâradâtilaka.
- 21 Dharmasangraha.
- 22 Vâgvaṭîrthayâtrâprakâśa, by Gaurîdatta.
- 23 Guṇakâraṇḍavyûha.
- 24 Sragdharâstotra (2743 a)\*.
- 25 Daśakrodhavîradhyâna.
- 26 Padmapâṇikâ stuti.
- 27 Pratyangirâstotra.
- 28 Astrology.
- 29 Alphabets.
- 30 Sragdharâstotra (2473 b)\*.

## III.

CATALOGUE OF SANSKRIT MSS. FROM NEPAL, *published at pp. 330-336 of Burnouf's Catalogue des Livres Imprimés et Manuscrits. Paris, 1854.*

- 1 Daçabhûmiçvara, l'un des 9 Dharmas (livres canoniques) des Buddhistes. Oblong, 142 fol. Caractères sanskrits du Népâl. (*No. in Catalogue 73.*)
- 2 Pradjñâ pâramitâ; recueil philosophique qui renferme la partie spéculative du Bouddhisme; l'un des neuf livres canoniques des Buddhistes, 423 fol. Avec une vignette servant de frontispice. — 1 gros vol. oblong. belle écriture. Caractères Dévanâgaris Népâlais (74).
- 3 Samâdhirâdja, le Roi de la Contemplation. Ouvrage narratif, l'un des 9 Dharmas ou livres canoniques des Buddhistes. Caractères sanskrits du Népâl.—1 vol. oblong (75).
- 4 Le même que le précédent. Caractères sanskrits du Népâl.— 1 vol. oblong, 205 fol. (76).
- 5 Tathâgata - gouhyaka, l'un des neuf Dharmas (ouvrages canoniques) des Buddhistes.—1 vol. oblong, belle écriture sanskrite du Népâl, 255 fol. (77).
- 6 Gaṇḍavyûha. L'un des neuf Dharmas (livres canoniques) Buddhistiques. Ouvrage narratif. Oblong. Caractère sanskrit du Népâl, 362 fol. (78).
- 7 Le même que le précédent. Obl. Caract. Dévanâgaris Népâlais, 295 fol. provenant de la vente de M. E. Jacquet, à qui M. Hodgson l'avait envoyé en 1835 (79).
- 8 Le même que le précédent. Très-beau manusc. oblong. Caractère sanskrit Népâlais, 427 fol. (80).
- 9 Lankâvatara. Descente à l'île de Lanka. L'un des neuf Dharmas, ou livres canoniques des Buddhistes. Caractères sanskrits du Népâl, 159 fol.—1 petit vol. oblong (81).
- 10 Suvarṇaprabhâsa, la splendeur de l'éclat de l'or. Traité philosophique considéré comme l'un des neuf livres canoniques des Buddhistes. Caract. sanskrits Dévanâgaris, 120 fol.— 1 vol. oblong (82).
- 11 Pradjnâpâramitâ ou la perfection de la Sagesse. L'un des livres fondamentaux du Bouddhisme Népâlais, ouvrage écrit en sanskrit, avec les caractères Dévanâgaris du Népâl. Ce beau

- et précieux manuscrit m'a été donné par M. Hodgson en 1837. (Note de M. E. Burnouf), 302 fol.—1 vol. oblong (83).
- 12 Mēghasūtra. Traité Buddhique, l'un de ceux qui sont considérés comme révélés par Çâkyamuni lui-même. Caractère Dévanagari.—1 petit vol. oblong, 39 fol. (84).
- 13 Sukhavatīvyūha. Traité Buddhique, du genre de ceux que l'on nomme Mahâyânasūtras, servant de grand véhicule; très-vénééré des Buddhistes Népâlais. Voir l'introd. à l'histoire du Buddhisme indien, p. 99 et suiv. Caract. sanskrits Dévanâgaris.—1 vol. oblong, 64 fol. (85).
- 14 Lalitavistara. Histoire de Çâkyamuni, depuis sa naissance jusqu'à sa mort. L'un des ouvrages réputés sacrés au Népâl. Il est écrit en sanskrit, en prose mêlée de vers; les gâthâs ou stances portent de nombreuses traces de prâkrit.
- Ce beau manuscrit, qui a été écrit avec le dévanâgari du Népâl, m'a été envoyé de Katmandu par M. Hodgson, en Avril 1836. (Note de M. E. Burnouf).—1 vol. obl., 232 fol. (86).
- 15 Le même que le précédent. Caractères sanskrits du Népâl.—1 vol. obl. 262 fol. (87).
- 16 Dīpamkarāvadana. Légende du Buddha futur nommé Dīpamkara. Belle écriture dévanâgari.—1 vol. obl. 51 fol. (88).
- 17 Vasantatilaka. Caractères sanskrits du Népâl. Petit traité en l'honneur de Vadjra Sattva, le sixième des Buddhas sur-humains, selon les Népâlais.—Un petit vol. obl. 16 fol. (89).
- 18 Bôditcharyâvatâra. Caractères sanskrits du Népâl. Légende de Bodhitcharya; livre buddhique.—1 vol. obl., 55 fol. (90).
- 19 Mahâvastu. Grande Collection d'histoires. Recueil de légendes relatives au fondateur du Buddhisme et à ses contemporains. Caractères sanskrits du Népâl.—1 vol. obl. 398 fol. Envoyé par M. Hodgson, Mai 1841 (91).
- 20 Kâraṇḍa Vyūha ou Guṇakâraṇḍavyūha. Construction de la Corbeille des Qualités. Poème à la louange d'Avalokī-têçvara, le plus vénéré des Bodhisattvas. Caractères sanskrits du Népâl.—1 vol. obl. 63 fol. (92).
- 21 Même titre que le précédent, mais écrit en prose. Paraît être le recit primitif qui a servi de texte au poème. (Voir l'Introduction à l'histoire du Buddhisme indien, p. 220 et 221.) Caractères sanskrits du Népâl, un peu cursifs, mais très-soignés.—1 petit vol. obl. 92 fol. (93).

14 *CATALOGUES OF HODGSON COLLECTION.*

- 22 Mahāvastu avadâna. Légendes buddhiques. Caractères sanskrits du Népal.—1 vol. obl, 532 fol. (94).
- 23 Djâtakamâla 'La Guirlande des Naissances.' Légendes buddhiques. Caractères sanskrits du Népal.—Obl. 191 fol. (95).
- 24 Kriyâsaṅgraha 'Recueil de Cérémonies.' (Buddhique). Caractères sanskrits du Népal.—Obl. 112 fol. (96).
- 25 Divyâvadâna. Légendes bouddhiques. Caractères sanskrits Dévanâgaris.—1 vol. obl. 447 fol. (Envoyé par M. Hodgson). (97).
- 26 Divyâvadâna. Recueil de Légendes buddhiques. Caractères Dévanâgaris.—Obl. 231 fol. (98).
- 27 Saddharmapuṇḍarîka 'Le Lotus de la Bonne Loi.' Caractères Dévanâgaris.—1 vol. obl. 224 fol. (99).
- 28 Le même que le précédent. En caractères sanscrits du Népal.—Obl. 205 fol. (100).
- 29 Durgati pariṣôdhanî. Traité buddhique. Caractères sanskrits du dévanâgaris.—Obl. 101 fol. (101).
- 30 Vadjrasana sâdhana mâlâ. Traité philosophique à l'usage des Buddhistes. Caractères sanskrits du Népal.—Obl. 153 fol. (102).
- 31 Bhuvanâḍpikâ. Traité buddhique. Caractères dévanâgari du Népal.—Obl. 85 fol. (103).
- 32 Pantcharakchâ. Ouvrage buddhique. (*Voir* Introduction à l'histoire du buddhisme indien, p. 462.) Caractères sanskrits du Népal.—Obl. 140 fol. (104).
- 33 Nadîparîkchâ. Traité buddhique, incomplet. Caractères sanskrits du Népal.—Obl. 5 fol. (105).
- 34 7 feuilles manuscrites, sur lesquelles sont écrits en forme de tableaux les noms des divinités honorées par les Buddhistes, et quelques formules de prières. Caractères dévanâgaris très-lisibles. Deux de ces feuilles sont à deux colonnes et portent une traduction en persan (106).
- 35 Atchâryakriyâ-Samuthtchaya. Traité rituel à l'usage des Buddhistes. Caractères sanskrits du Népal.—1 vol., 163 fol. (107).
- 36 Dhâraṇîsangraha. Recueil de formules magiques (buddhique). Très-belle écriture dévanâgari.—Obl. 168 fol. (108).
- 37 Mahâmantrânusâriṇî. Ouvrage buddhique, qui traite des Mantras ou formules magiques. Caractères sanskrits dévanâgaris.—1 vol. obl. 158 fol. (109).
- 38 Saṃvarôdayatantra. Ouvrage qui contient des prières, des

- formules magiques, et des détails des diverses cérémonies. usitées chez les Buddhistes. Caractères sanskrits du Népal.—1 petit vol. obl. (110).
- 39 Bhûtaçâmara Tantra. Traité buddhique du genre des précédents. Caractère dévanâgari.—Un petit vol. obl. 47 fol. (111).
- 40 Samputôdbhava Tantra. Traité mystique à l'usage des Buddhistes. Caractère dévanâgari.—Un vol. obl. 135 fol. (112).
- 41 Pratyangirâ Mahâvidyâ. Petit traité relatif à la deesse Durgâ ou Pârvatî, d'après les idées empruntées aux Çivaïstes par les Buddhistes. Caractères sanskrits du Népal.—Un petit vol. obl. 28 fol. (113).
- 42 Dharmakôçavyâkhyâ. 'Commentaire sur le Trésor de la Loi.' Ouvrage philosophique qui traite des diverses sectes buddhiques. Caractère dévanâgari.—Un vol. obl. 583 fol. (114).
- 43 Abhidhânôttarôtara. Traité buddhique. Caractères sanskrits du Népal.—Un petit vol. obl. 215 fol. (115).
- 44 Le même que le précédent. Caractères sanskrits du Népal.—Un petit vol. obl. 154 fol. (115).
- 45 Hè Vadjratantra. L'un des *Tantras* ou rituels ascétiques des Buddhistes. Caractères sanskrits du Népal.—Un petit vol. obl. 66 fol. (117).
- 46 Le même que le précédent. Caractères sanskrits du Népal.—Un petit vol. obl. 55 fol. (118).
- 47 Mahâkâla Tantrarâdja. Ouvrage ascétique qui renferme des formules mystérieuses et divinatoires en usage chez les Buddhistes. Caractères sanskrits du Népal.—Un petit vol. obl. 62 fol. (119).
- 48 Le même que le précédent. Caractères sanskrits du Népal.—1 petit vol. obl. 47 fol. (120).
- 49 Karavîra Tantra. Traité ascétique à l'usage des Buddhistes. Caractères sanskrits du Népal.—1 petit vol. obl. 102 fol. (121).
- 50 Kriçhayamâri-tantra. Traité Buddhique du même genre que le précédent. Caractères sanskrits du Népal.—1 petit vol. obl. 60 fol. (122).
- 51 Le même que le précédent. Buddhique. Caractères sanskrits du Népal.—1 petit vol. obl. 110 fol. (123).
- 52 Yôgâmbara Tantra. Traité Buddhique du même genre que

- les précédents. Caractères sanskrits du Népal.—1 petit vol. obl. 63 fol. (124).
- 53 Suprabhâta Stôtra. Stances en l'honneur de Buddha. Beaux caractères dévanâgaris.—1 petit vol. obl. (en paravent) 32 plis. (125).
- 54 Vadjrasûtchi. Traité de polémique contre la division des castes. Caractères sanskrits du Népal.—5 fol. obl. Le texte de cet ouvrage a été lithographié et traduit en anglais (126).
- 55 Vadjrasûtchi. Caractères sanskrits dévanâgaris.—1 vol. obl. 16 fol. (127).
- 56 Kalyâna-Pantchaviṃṣatikâ Stuti. Vingt-cinq stances pour invoquer les Divinités Buddhiques. (*Voir* le Lotus de la Bonne Loi, pages 500 et 501.) Caractères dévanâgaris.—1 petit vol. obl. 4 fol. (128).
- 57 Buddhavinaya. Traité de discipline Buddhique. Caractères dévanâgaris du Népal.—1 petit vol. obl. 102 fol. (129).
- 58 Djvâlâlâtantra. Traité mystique (buddhique). Caractères sanskrits du Népal.—obl. 79 fol. (130).
- 59 Suvarṇarabhâ. La splendeur de l'éclat de l'Or. Traité mystique à l'usage des Buddhistes. Caractères sanskrits du Népal.—obl. 120 fol. (131).

## IV.

*In the Bodleian Library, Oxford.*

- 1 (a) Kârândavyûha-mahâyânasûtra, fol. 1-68. Népal letters (palm leaf).  
 (b) Gosringaparvatasvayambhûkaiṭyabhattâarakoddesa, by Gayakandra, fol. 69-99. Népal letters (palm leaf).
- 2 Kallavîratantra, or *Khandamahâroshanatantra*, fol. 61. Népal letters (paper). (Ekallâsîratantra in Cowell & Eggeling's list.)
- 3 Sukhavatîvyûha-mahâyânasûtra, fol. 74. Népal letters (paper).
- 4 and 5 Pragñâpâramitâ, vol. i., fol. 141; vol. ii., fol. 145. Népal letters (paper).
- 6 (1) Dhâranî, fol. 1-173. Népal letters (paper).  
 (2) Kapisâvadâna, fol. 174-195. Népal letters (paper).
- 7 Lalitavistara, fol. 190. Népal letters (paper).



V.

CATALOGUE DES LIVRES BUDDHIQUES, ÉCRITS EN SANSKRIT, que M. B. H. HODGSON a fait copier au Népal pour le compte de la Société Asiatique, et qui ont été présentés au Conseil dans sa séance du 14 Juillet 1837.<sup>1</sup> (Journal Asiatique, III<sup>me</sup> Série, tome IV., 296-98; 1837.)

TITRE DES OUVRAGES.	NOMBRE des feuilles.	DISTIQUES CONTENUS sur chaque feuille.	TOTAL des distiques.
1 Rakchâ bhagavatî Prathamakhaṇḍa	570	44	25,080
2 Rakchâ bhagavatî Dvityakhaṇḍa .	534	47	25,098
3 Rakchâ bhagavatî Tritiyakhaṇḍa .	534	47	25,098
4 Rakchâ bhagavatî Tchaturthakhaṇḍa	582	43	25,025
5 Pantchaviṃçatisâhasrikâ . . . . .	461	54½	25,015
6 Svâyambhûpurâṇa . . . . .	152	25	3,800
7 Sampuṭodbhavantra . . . . .	211	14	2,954
8 Kakchaputantra . . . . .	53	31	1,592
9 Pantchakrama . . . . .	34	18	612
10 Pantchakramatîppañî . . . . .	17	18	306
11 Râchtrapâlâvadâna . . . . .	57	17½	997
12 Sugatâvadâna . . . . .	75	16	1,200
13 Bodhitcharyâvatâra . . . . .	56	18	1,008
14 Kapiçâvadâna . . . . .	38	15	570
15 Upochathâvadâna . . . . .	23	17	391
16 Kaṭhinâvadâna . . . . .	18	14	252
17 Piṇḍapâtrâvadâna . . . . .	8	14	112
18 Lokeçvaraçataka . . . . .	19	15	285
19 Çringabherî . . . . .	19	25	456
20 Lankâvatâra . . . . .	106	35	3,710
21 Svayambhûpurâṇa mahat . . . . .	166	24	3,984
22 Mahâvastu avadâna . . . . .	415	44	18,260
23 Açokâvadâna . . . . .	332	29	9,628
24 Djâtakamâlâ . . . . .	86	49	4,214
25 Mañitchûḍâvadâna . . . . .	66	13½	901
26 Tchhandomritalatâ . . . . .	36	20	720
27 Sumâgadhâvadâna . . . . .	21	28	588
28 Abhidhânottarottara . . . . .	143	25	3,575
29 Vinayasûtra . . . . .	188	29½	5,536
30 Avadânakalpalatâ . . . . .	51	31	1,581
31 Suvarṇavarṇâvadâna . . . . .	74	26	1,924

<sup>1</sup> L'original de ce catalogue, écrit en sanskrit, et daté du 29 Septembre 1836, a par décision du Conseil, déposé dans les archives de la Société.

TITRE DES OUVRAGES.	NOMBRE des feuilles.	DISTIQUES CONTENUS sur chaque feuille.	TOTAL des distiques.
32 Ratnâvadâna . . . . .	369	22	8,118
33 Saptakumârikâvadâna . . . . .	22	11	242
34 Buddhacharitakâvya . . . . .	87	21	1,827
35 Satchchakratâvadâna svalpa . . . . .	74	16	238
36 Satchchakratâvadâna vñihat . . . . .	76	15	1,140
37 Bhûtaðamaratantra . . . . .	66	10½	693
38 Kriyâsamutchtchayantra . . . . .	182	32	5,824
39 Sahakârôpadeçâvadâna . . . . .	18	13	234
40 Dharmakoçavyâkhyâ . . . . .	535	34	18,190
41 Bhadrakalpâvadâna . . . . .	477	24	11,448
42 Karunâpuñðarika . . . . .	184	24	4,416
43 Ahorâtravratâkathâ . . . . .	28	12½	350
44 Çârdûlakarnâvadâna . . . . .	92	24	2,208
45 Nâgapûdjâ . . . . .	7	12	84
46 Dvâviñçatyâvadâna . . . . .	91	24	2,184
47 Nichpannayogâmbatantra . . . . .	71	20	1,820
48 Ratnaparîkchâ . . . . .	36	10	360
49 Djvâlâvalîtantra . . . . .	83	15	1,245
50 Çatâvadâna . . . . .	253	29	7,337
51 ðivyâvadâna . . . . .	337	40	13,480
52 Sâdhanamâlâtantra . . . . .	193	36	6,948
53 Kalpadrumâvadâna . . . . .	292	34	9,928
54 Kriyâsamgrahatantra . . . . .	191	21	4,011
55 Daçabhûmîçvara . . . . .	138	23	3,036
56 Mandjuçrîpârâdjikâ . . . . .	27	15	405
57 Vadjrasattvapârâdjikâ . . . . .	16	16	236
58 Lokeçvarapârâdjikâ . . . . .	10	16	160
59 Marmakalîkâtantra . . . . .	65	15	975
60 Vârâhîkalpatantra . . . . .	143	25	3,575
61 Buddhoktasamsârâmaya . . . . .	7	15	105
62 Vasantatilakatantra . . . . .	18	13	234
63 Vîrakuçâvadâna . . . . .	41	18	738
64 Vadjrasûtchî . . . . .	12	13	156

## VI.

LIST OF 66 SANSKRIT BUDDHIST WORKS *obtained from the Library of the College of Fort William, and forwarded thereto by B. H. HODGSON, Esq., from Nepál. Some of the titles are uncertain; others have been identified and corrected from the manuscripts in the preceding five lists.*

- 1 Prajñâpâramitâ.
- 2       "               in 8000 verses.
- 3       "               "
- 4 Guṇavyûha (Gaṇḍavyâha ?).
- 5 Daśabhûmîśwara.
- 6 Lankâvatâra.
- 7 Saddharmapuṇḍarîka.
- 8 Suvarṇaprabhâ.
- 9 Svayambhûpurâṇa.
- 10 Guṇakâraṇḍavyûha.
- 11 Mahâvastvavadâna.
- 12 Aśokâvadâna.
- 13 Bhadrâvadâna.
- 14 Jâtakamâlâ.
- 15 Mañichûḍâvadâna.
- 16 Dwâvîṣṭi Avadâna.
- 17 Nandimukha Avadâna.
- 18 Karuṇâpuṇḍarîka.
- 19 Chhandomṛitalatâ.
- 20 Sragdharâ.
- 21 Dharṇisangraha.
- 22 Pratyangirâ.
- 23 Pancharakshâ.
- 24 Pratyangirâ.
- 25 Pancharakshâ.
- 26 Pratyangirâ.
- 27 Paranâthanâma.
- 28 Sugatâvadâna.
- 29 Sukhâvatîvyûha.
- 30 Kriyâsangraha.
- 31 Suratnaratnâkara.
- 32 Prayogamukha.

- 33 Bodhichâryâ (Buddhichânakya?).
- 34 Magadhâvadâna.
- 35 Chaityapungava.
- 36 Piṇḍapâtrâvadâna.
- 37 Gaṇapati-hṛidaya.
- 38 Nâgapûjâ.
- 39 Mahâkâlatantra.
- 40 Abhidharmottarottara.
- 41 Skandapurâṇa.
- 42 Vinayasûtra.
- 43 Kalpalatâvadâna.
- 44 Gîtapustaka.
- 45 Stotrasangraha.
- 46 Divyâvadâna.
- 47 Ratnaparîkshâ.
- 48 Suvarṇavarṇâvadâna.
- 49 Kalyâṇa-panchaviṃśatikâ-stuti.
- 50 Śringaverî.
- 51 Ratnâvadâna.
- 52 Virakuśâvadâna.
- 53 Virakuśâvadâna.
- 54 Kavikumârâvadâna.
- 55 Suchandrâvadâna.
- 56 Uposhadhâvadana.
- 57 Durgatiparichchheda.
- 58 Dharmakoshavyâkhyâ.
- 59 Supravartaśubha.
- 60 Kapiśâvadâna.
- 61 Satyâvadâna.
- 62 Sapta-kumârikâvadâna.
- 63 Śârdûlakarṇâvadâna.
- 64 Śringabherî vratâvadana (Śringaverî).
- 65 Kalpalatâvadâna.
- 66 Vajrasûchi.

## VII.

LIST OF SANSKRIT BUDDHIST WORKS *in the Library of the Asiatic Society of Bengal. Compiled by RAJENDRALALA MITRA, Esq.*

- 1 Abhidhânottara.
- 2 Abhidharmakosha-vyâkhyâ.
- 3 Asôkâvadâna.
- 4 Avadâna-śataka.
- 5 Aparimitâ-dhâraṇī.
- 6 Bhadrakalpâvadâna.
- 7 Bodhicharyâvatâra.
- 8 Bodhisattvâvadâna.
- 9 Bodhisattâvadâna-kalpalatâ.
- 10 Buddha-charita. (Written in the Bengali character, and bound in book form. Not brought from Nepâl.)
- 11 Buddhachânaka.
- 12 Chhandomṛita-latâ.
- 13 Chaitya-puṅgava.  
Chaitya-puṅgava (2d copy).
- 14 Daśabhûmīśvara.
- 15 Dharaṇī-mantra-sangraha.
- 16 Durgati-parisôdhana.
- 17 Dvâvimśatyâvadâna.
- 17b Dhvajâgra-keyurâ Dhâraṇī.
- 18 Gaṇapatiḥṛidaya or Dhvajâgra-keyurâ.
- 19 Graha-mâtṛikâ.
- 20 Gaṇḍavyûha.
- 21 Grahamâtṛikâdhâraṇī.
- 22 Guṇakâraṇḍavyûha.
- 23 Gîtâ.
- 24 Himavat Khaṇḍa.
- 25 Kalyâṇamandira-stotra-ṭikâ.
- 26 Kalyâṇa-pañcha-vimśati.
- 27 Kapiśa-avadâna.
- 28 Kriyâsaṅgraha.
- 29 Kriyâsaṅgraha-pañchaka.
- 30 Kavikumârâvadâna.

- 31 Kâraṇḍavyūha.
- 32 Kuśajātaka.
- 33 Kalpalatâvadâna.
- 34 Karuṇâpuṇḍarikâ.
- 35 Kuṭṭinyavadâna.
- 36 Laṅkâvatâra.
- 37 Lalitavistara.
- 38 Lokeśvara-śataka.
- 39 Mahâvastvavadâna.
- 40 Maṇichûḍâvadâna.
- 41 Manana Vedânta.
- 42 Mahâkâla tantra.
- 43 Mantrâvalī.
- 44 Mahâsahasrapramardiṇī.
- 45 Mahâmâyūtrī.
- 46 Madhymaka-vṛitti.
- 47 Nâgapūjâ.
- 48 Nirghaṇṭumâtrikâ.
- 49 Nâmasaṅgīti.
- 50 Pañcha-rakṣhâ Mahâpratisarâ-kalpa.
- 51 Pūjâ-paddhati, in 13 parts.
- 52 Prajñâ-pârâmitâ, in 5 parts complete. Śata Sahasrika 100,000.
- 53 Prajñâ-pârâmitâ, in 3 parts. (Nepalise.)
- 54 Do. Ashtâsâhasrikâ.
- 55 Prajñâ-paramitâ ṭikâ.
- 56 Do. Pañchaviṁśati.
- 57 Parṇasavarī.
- 58 Piṇḍapâtrâvadâna.
- 59 Prasasti.
- 60 Pratyāṅgirâ.
- 61 Prayogamukha.
- 62 Ratnamâlâvadâna.
- 62b Rudra-kalpâvadâna.
- 63 Saddharma-puṇḍarikâ.
- 64 Śârdûla-karṇâvadâna.
- 65 Samâdhirâja No. 816.
- 66 Saptakumârikâvadâna.
- 67 Śriṅgabherī.
- 68 Śriṅgabherī-vratâvadâna.

- 69 Suchandrâvadâna.
- 70 Sugatâvadâna.
- 71 Sukhavatîvyûha.
- 72 Suprabhâta. (Supravarta stava.)
- 73 Suvarṇa-prabhâ.
- 74 Svayambhû-purâṇa.
- 75 Saptavâra.
- 76 Satyâvadâna.
- 77 Sragdharâvadâna ṭikâ.
- 78 Sumâgadhâvadâna.
- 79 Sûrya-prajñapti ṭikâ.
- 80 Suvarṇavarṇgâvadâna.
- 81 Svayambhû Purâṇa.
- 82 Sapta-vâra.
- 83 Satyâvadâna.
- 84 Târâśatanâma.
- 85 Tathâgata-guhyaka.
- 86 Uposadhâvadâna.
- 87 Ushṇîsha vijaya.
- 88 Vasundharâ-vrata.
- 89 Vasundharâ stottara śatanâma.
- 90 Vajravidâraṇa.
- 91 Vajrasûchi.
- 92 Vinayasûtra.
- 93 Vratâvadânamâla.
- 94 Virakuśa avadâna.





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